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| <b>Notice of References Cited</b> | Application/Control No.<br>10/698,337 | Applicant(s)/Patent Under Reexamination<br>HICKMAN ET AL. |             |
|                                   | Examiner<br>James Sells               | Art Unit<br>1734  | Page 1 of 1 |

**U.S. PATENT DOCUMENTS**

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|   | C | US-  |                 |                     |                |
|   | D | US-  |                 |                     |                |
|   | E | US-  |                 |                     |                |
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|   | M | US-  |                 |                     |                |

**FOREIGN PATENT DOCUMENTS**

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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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